



**ADMISSION FORM FOR SESSION 2020-21**

**B.A. LL.B. (HONS.) FIVE YEAR INTEGRATED COURSE**

**TO BE ALLOTTED BY THE DBRANLU OFFICE**

1. UNIVERSITY ROLL NO. : \_\_\_\_\_
2. UNIVERSITY REGD. NO. : \_\_\_\_\_/DBRANLU/2020
3. ANTI-RAGGING AFFIDAVIT REF. NO. : \_\_\_\_\_

**Paste  
Passport  
Size Photo**

1. **NAME** (IN CAPITAL LETTERS) : \_\_\_\_\_
2. **DATE OF BIRTH** : \_\_\_\_\_ AGE \_\_\_\_\_
3. **GENDER** :  MALE  FEMALE  THIRD GENDER (TG)  
MOBILE NO. \_\_\_\_\_  
EMAIL ID \_\_\_\_\_  
AADHAAR NO. \_\_\_\_\_
4. **FATHER'S NAME** : \_\_\_\_\_  
**OCCUPATION** : \_\_\_\_\_ MOBILE NO. \_\_\_\_\_  
EMAIL ID \_\_\_\_\_
5. **MOTHER'S NAME** : \_\_\_\_\_  
**OCCUPATION** : \_\_\_\_\_ MOBILE NO. \_\_\_\_\_  
EMAIL ID \_\_\_\_\_
6. **POSTAL ADDRESS** : \_\_\_\_\_
7. **PERMANENT ADDRESS** : \_\_\_\_\_
8. **CANDIDATE'S CATEGORY (TICK)** : UR-AIC, SC-AIC, ST-AIC, PWD-AIC, UR-HR, SC-HR, BCA-HR, BCB-HR, PWD-HR, WL
9. **CATEGORY ALLOTTED IN ADMISSION** :

**Abbreviations:**

UR-AIC	Unreserved-All India Category
SC-AIC	Scheduled Caste-All India Category
ST-AIC	Scheduled Tribes-All India Category
PWD-AIC	Persons With Disabilities-All India Category
UR-HR	Unreserved-Haryana Resident
SC-HR	Scheduled Caste-Haryana Resident
BCA-HR	Backward Class Block 'A' Haryana Resident
BCB-HR	Backward Class Block 'B'-Haryana Resident
PWD-HR	Persons With Disabilities-Haryana Resident
WL	Ward of Land owners whose land has been acquired under land acquisition policy for Rajiv Gandhi Education City, Sonapat.

10. CANDIDATE'S RELIGION : \_\_\_\_\_

11. LOCAL GUARDIAN : NAME: \_\_\_\_\_ COMPLETE ADDRESS: \_\_\_\_\_

: \_\_\_\_\_ MOBILE NO. \_\_\_\_\_

EMAIL ID \_\_\_\_\_

THE STUDENT MUST NOTIFY ANY CHANGE IN ANY ADDRESS OR OTHER DETAILS TO THE UNIVERSITY OFFICE.

**QUALIFICATION: 10<sup>TH</sup> / MATRIC ONWARDS**

SR. NO.	EXAM PASSED	YEAR OF PASSING	ROLL NUMBER	NAME OF THE BOARD/UNIVERSITY	MARKS OBTAINED	MAX. MARKS	PERCENTAGE / CGPA	SUBJECTS
1.	10 <sup>th</sup>							
2.	12 <sup>th</sup>							
3.								

**CLAT DETAILS:**

1.	CLAT ROLL NO.	:	_____
2.	CLAT RANK	:	_____
3.	MARKS OBTAINED (CLAT)	:	_____

**FEE PAYMENT DETAILS**

1. SBI Collect Reference No.: \_\_\_\_\_ 3. Amount paid: \_\_\_\_\_  
2. Date: \_\_\_\_\_ 4. Mode of Payment (likeimps, neft, credit card, UPI):\_\_

Have you ever been punished for misbehavior or for using unfair means in an educational institution? If yes, give full details \_\_\_\_\_

Are you medically fit? \_\_\_\_\_

Are you undergoing any medical treatment? If yes, give full details \_\_\_\_\_

**HOBBIES:**

(I) \_\_\_\_\_ (II) \_\_\_\_\_

**DECLARATION BY THE CANDIDATE**

I \_\_\_\_\_ Son / Daughter / TG of Sh. \_\_\_\_\_  
R/o \_\_\_\_\_ Distt. \_\_\_\_\_ State \_\_\_\_\_ hereby  
declare that the information given by me in the admission form and in the documents attached herewith are true to the best of my knowledge and belief, and no relevant information relating thereto has been concealed. I am also aware of the fact that in case any part of the information provided by me is found to be incorrect, I am liable to be punished and the institution may cancel my admission to the course to which I am admitted.

**SIGNATURE OF THE CANDIDATE**

PLACE : \_\_\_\_\_

DATE : \_\_\_\_\_

**SIGNATURE OF PARENTS/GUARDIAN**