



**DR. B.R. AMBEDKAR NATIONAL LAW UNIVERSITY, SONIPAT**

(Established by the Haryana State Legislature Act No. 15 of 2012)

([www.dbranlu.ac.in](http://www.dbranlu.ac.in))

**Advt. No. 04/2021**

**Walk-in-Interview**

Walk-in-interview for engagement of following teaching positions is scheduled to be held as per details given below:-

Sr. No.	Name of post	Subject	No of posts	Date and time of interview
1	Assistant Professor-Guest Faculty	History	02	<b>01.09.2021 at 10:30 A.M</b>
2	Assistant Professor-Guest Faculty	Political Science	02	
3	Assistant Professor-Guest Faculty	Sociology	02	

The qualifications of the above posts will be as per UGC guidelines/State Govt. norms.

The rates of honorarium payable to Guest Faculty (Assistant Professor) @1500/- per lecture subject to maximum of Rs. 50,000/- per month.

Interested candidates along with their original certificates/testimonials (with self-attested photocopies) and one latest photograph should reach in the University Campus at Rajiv Gandhi Education City, Rai, Sonipat. No TA & DA will be paid.

**Note: The engagement will be on purely temporary basis. The number of vacancies may be increased/decreased.**

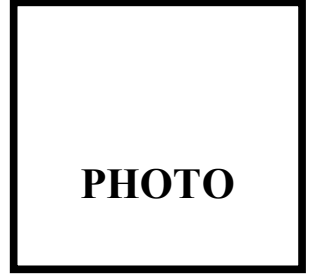
**REGISTRAR**



**DR. B.R. AMBEDKAR NATIONAL LAW UNIVERSITY, SONIPAT**  
(Established by the Haryana State Legislature Act No. 15 of 2012)

**Application for Assistant Professor (Guest Faculty)**

**Advt. No. 04/2021**



**Post Applied For with subject:** \_\_\_\_\_

1. Name: \_\_\_\_\_
2. Father's Name: \_\_\_\_\_
3. Date of Birth: \_\_\_\_\_
4. Category: \_\_\_\_\_ Domicile \_\_\_\_\_
5. Address: \_\_\_\_\_
6. Telephone No.: \_\_\_\_\_ Mobile: \_\_\_\_\_
7. E-mail Address: \_\_\_\_\_
8. Educational Qualifications:

<b>Sr. No.</b>	<b>Educational Qualification</b>	<b>Board/University/ Institution</b>	<b>Year of Passing</b>	<b>Marks Obtained (%)</b>
1.	10 <sup>th</sup>			
2.	12 <sup>th</sup>			
3.	B.A./B.Com/B.Sc.			
4.	LL.B./B.A LL.B 5 yrs. Integrated Course.			
5.	M.A./LL.M			
6.	M. Phil.			
7.	Ph.D.			
8.	Any other, if any			

9. Whether Net Qualified: Yes/No. If yes, Year \_\_\_\_\_

10. Details of previous teaching experience, if any:

Sr.no.	Institution/ University	Period for which taught	Subjects Taught

11. Publications, if any: (Please attach sheet)

12. Any other relevant information: (Please attach sheet)

Declaration:

I declare that the statements made and documents presented with this form are true to the best of my knowledge. If any information is found to be incorrect, my candidature is liable to be cancelled and I may be subjected to the proper disciplinary and legal proceedings.

Applicant's Signature

Date:

Place:

\*Please attach self-attested proof.