



DR. B.R. AMBEDKAR NATIONAL LAW UNIVERSITY, SONEPAT
(Established by the Haryana State Legislature Act No. 15 of 2012)

Admission Notification Ph.D. (Law)

The University is going to launch Ph.D. (Law) programme w.e.f. academic session 2024-25 for which entrance exam is being conducted. All interested and eligible candidates can apply by submitting the admission form (copy enclosed) alongwith a fee of Rs. 2500/- (Rs. 1500/- for SC/BC/Differentially abled candidates of Haryana only). This fee can be deposited on Q-fix portal available on University website (<https://forms.eduqfix.com/openentryform/add>). Duly filled admission form alongwith fee receipt should be sent through post to the Registrar, Dr. B.R. Ambedkar National Law University, Plot No. 5, Rajiv Gandhi Education City, Rai, Sonapat, 131029 upto 05.07.2024. The detailed information brochure is attached herewith the notification.

-Sd-
Registrar

Endst. No: DBRANUL/Acad./2024/1045-49

Dated:14.06.24

A copy of the above is forwarded to the following for information and necessary action:

1. DAA/HOD, DBRANLU, Sonapat.
2. Controller of Examinations, DBRANLU, Sonapat.
3. IT Cell, DBRANLU, Sonapat to upload the same on University website.
4. P.A. to Vice-Chancellor (for kind information of the Hon'ble Vice-Chancellor), DBRANLU, Sonapat.
5. P.A. to Registrar (for kind information of the W/Registrar), DBRANLU, Sonapat.

-Sd-
Faculty Incharge (Academics)



Dr. B. R. AMBEDKAR NATIONAL LAW UNIVERSITY, RAI, SONIPAT

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ENTRANCE TEST FORM FOR SESSION 2024-25

Ph.D. (Law)

TO BE ALLOTTED BY EXAM BRANCH

1. ENTRANCE TEST ROLL NO. : _____
2. ENTRANCE TEST CENTRE : _____
3. ENTRANCE TEST SCORE : _____

Paste
Passport
Size Photo

TO BE FILLED BY CANDIDATE

1. **NAME** (IN CAPITAL LETTERS) : _____
2. **DATE OF BIRTH** : _____ **AGE** : _____
3. **GENDER** : ☐ MALE ☐ FEMALE ☐ THIRD GENDER (TG)
- MOBILE NO. _____
- EMAIL ID _____
4. **FATHER'S NAME** : _____
- OCCUPATION** : _____ **MOBILE NO.** _____
- EMAIL ID _____
5. **MOTHER'S NAME** : _____
- OCCUPATION** : _____ **MOBILE NO.** _____
- EMAIL ID _____
6. **POSTAL ADDRESS** : _____
7. **PERMANENT ADDRESS** : _____
8. **CANDIDATE'S CATEGORY (TICK)** : ☐ All India Open Category
☐ WLREGC (Haryana)
☐ General (Haryana)
☐ EWS (Haryana)
☐ SC (Haryana)
☐ DSC (Haryana)
☐ BCA (Haryana)
☐ BCB (Haryana)
☐ PH/Differently abled persons of Haryana

QUALIFICATION: 10TH / MATRIC ONWARDS

SR. NO.	EXAM PASSED	YEAR OF PASSING	ROLL NUMBER	NAME OF THE BOARD/UNIVERSITY	MARKS OBTAINED	MAX. MARKS	PERCENTAGE / CGPA	SUBJECTS
1.	10 th							
2.	12 th							
3.	GRADUATION							
4.	LL.B/B.A., B.Com, B.Sc., BBA LL.B							
5.	LL.M./M.Phil							

FEE PAYMENT DETAILS

1. Qfix Reference No.: _____ 3. Amount paid: _____
2. Date: _____ 4. Mode of Payment _____

Have you ever been punished for misbehavior or for using unfair means in an educational institution? If yes, give full details _____

Are you medically fit? _____

Are you undergoing any medical treatment? If yes, give full details _____

HOBBIES:

(I) _____ (II) _____

DECLARATION BY THE CANDIDATE

I _____ Son / Daughter / TG of Sh. _____
R/o _____ Dist. _____ State _____ hereby
declare that the information given by me in the form and in the documents attached herewith are true to the best
of my knowledge and belief, and no relevant information relating thereto has been concealed. I am also aware of
the fact that in case any part of the information provided by me is found to be incorrect, I am liable to be punished
and the institution may cancel my admission to the course to which I am admitted.

SIGNATURE OF THE CANDIDATE

PLACE : _____

DATE : _____

Dr. B.R. AMBEDKAR NATIONAL LAW UNIVERSITY, RAI, SONIPAT
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CHECKLIST OF DOCUMENTS ATTACHED

1.	NAME		
2.	THREE PASSPORT SIZE PHOTOGRAPHS	<input type="checkbox"/> YES	<input type="checkbox"/> NO
3.	PROOF OF DATE OF BIRTH – EITHER OF THE FOLLOWING BIRTH CERTIFICATE / MATRIC CERTIFICATE / COPY OF PASSPORT	<input type="checkbox"/> YES	<input type="checkbox"/> NO
4.	10+2 CERTIFICATE – DETAILS MARKS CARD (DMC)	<input type="checkbox"/> YES	<input type="checkbox"/> NO
5.	B.A & LL.B or B.A./BBA/B.Com/B.Sc LL.B– DETAILS MARKS CARD (DMC)	<input type="checkbox"/> YES	<input type="checkbox"/> NO
6.	CHARACTER CERTIFICATE	<input type="checkbox"/> YES	<input type="checkbox"/> NO
7.	MIGRATION CERTIFICATE	<input type="checkbox"/> YES	<input type="checkbox"/> NO
8.	LL.M.(Master in Law) or M.Phil in Law	<input type="checkbox"/> YES	<input type="checkbox"/> NO
9.	RELEVANT DOCUMENTS and record for WLREGC category	<input type="checkbox"/> YES	<input type="checkbox"/> NO
10.	Certificate of category in which candidate is applying (issued in current financial year)	<input type="checkbox"/> YES	<input type="checkbox"/> NO

SIGNATURE OF THE CANDIDATE