



**DR. B.R. AMBEDKAR NATIONAL LAW UNIVERSITY, SONEPAT**  
(Established by the Haryana State Legislature Act No. 15 of 2012)

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**Admission Notification Ph.D. (Law) (For NET/JRF Candidates)**

The University is going to launch Ph.D. (Law) programme w.e.f. academic session 2024-25. All interested and eligible candidates can apply by submitting the admission form (copy enclosed) alongwith a fee of Rs. 2500/- (Rs. 1500/- for SC/BC/Differentially abled candidates of Haryana only). This fee can be deposited on Q-fix portal available on University website (<https://forms.eduqfix.com/drbrnational/add>). Duly filled-in Admission Form alongwith fee receipt should be sent through post to the Registrar, Dr. B.R. Ambedkar National Law University, Plot No. 5, Rajiv Gandhi Education City, Rai, Sonapat, 131029 upto 26.07.2024. The detailed information brochure is available on University website.

-Sd-

**Registrar**

**Dated:25.06.2024**

**Endst. No: DBRANUL/Acad./2024/1055-1060**

A copy of the above is forwarded to the following for information and necessary action:

1. DAA/HOD, DBRANLU, Sonapat.
2. Controller of Examinations, DBRANLU, Sonapat.
3. Finance Officer, DBRANLU, Sonapat for collection of fees.
4. IT Cell, DBRANLU, Sonapat for uploading the same on the University website.
5. P.A. to Vice-Chancellor (for kind information of the Hon'ble Vice-Chancellor), DBRANLU, Sonapat.
6. P.A. to Registrar (for kind information of the W/Registrar), DBRANLU, Sonapat.

-Sd-

**Faculty Incharge (Academics)**



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## ADMISSION FORM FOR SESSION 2024-25

### Ph.D. (Law) FOR NET/JRF CANDIDATES

#### For Office Use only

1. UGC NET/JRF ROLL NO. : \_\_\_\_\_
2. UGC NET/JRF Rank : \_\_\_\_\_
3. UGC NET/JRF PASSING YEAR : \_\_\_\_\_

Paste  
Passport  
Size Photo

#### To be filled by candidate

1. **NAME** (IN CAPITAL LETTERS) : \_\_\_\_\_
2. **DATE OF BIRTH** : \_\_\_\_\_ **AGE** \_\_\_\_\_
3. **GENDER** : ☐ MALE ☐ FEMALE ☐ THIRD GENDER (TG)

MOBILE NO. \_\_\_\_\_

EMAIL ID \_\_\_\_\_

4. **FATHER'S NAME** : \_\_\_\_\_
- OCCUPATION** : \_\_\_\_\_ **MOBILE NO.** \_\_\_\_\_
- EMAIL ID \_\_\_\_\_

5. **MOTHER'S NAME** : \_\_\_\_\_
- OCCUPATION** : \_\_\_\_\_ **MOBILE NO.** \_\_\_\_\_
- EMAIL ID \_\_\_\_\_

6. **POSTAL ADDRESS** : \_\_\_\_\_

7. **PERMANENT ADDRESS** : \_\_\_\_\_

8. **CANDIDATE'S CATEGORY (TICK)** : ☐ All India Open Category  
☐ WLREGC (Haryana)  
☐ General (Haryana)  
☐ EWS (Haryana)  
☐ SC (Haryana)  
☐ DSC (Haryana)  
☐ BCA (Haryana)  
☐ BCB (Haryana)  
☐ PH/Differently abled persons of Haryana

**QUALIFICATION: 10<sup>TH</sup> / MATRIC ONWARDS**

SR. NO.	EXAM PASSED	YEAR OF PASSING	ROLL NUMBER	NAME OF THE BOARD/UNIVERSITY	MARKS OBTAINED	MAX. MARKS	PERCENTAGE / CGPA	SUBJECTS
1.	10 <sup>th</sup>							
2.	12 <sup>th</sup>							
3.	GRADUATION							
4.	LL.B/B.A., B.Com, B.Sc., BBA LL.B							
5.	LL.M.							

**UGC NET/JRF DETAILS:**

1.	UGC NET/JRF ROLL NO.	:	
2.	UGC NET/JRF RANK	:	
3.	MARKS OBTAINED (UGC NET/JRF)	:	
4.	Year of Passing UGC NET/JRF		

**FEE PAYMENT DETAILS**

1. Qfix Reference No.: \_\_\_\_\_
2. Date: \_\_\_\_\_
3. Amount paid: \_\_\_\_\_
4. Mode of Payment \_\_\_\_\_

Have you ever been punished for misbehavior or for using unfair means in an educational institution? If yes, give full details \_\_\_\_\_

Are you medically fit? \_\_\_\_\_

Are you undergoing any medical treatment? If yes, give full details \_\_\_\_\_

**HOBBIES:**

(I) \_\_\_\_\_ (II) \_\_\_\_\_

**DECLARATION BY THE CANDIDATE**

I \_\_\_\_\_ Son / Daughter / TG of Sh. \_\_\_\_\_  
R/o \_\_\_\_\_ Dist. \_\_\_\_\_ State \_\_\_\_\_ hereby  
declare that the information given by me in the form and in the documents attached herewith are true to the best  
of my knowledge and belief, and no relevant information relating thereto has been concealed. I am also aware of  
the fact that in case any part of the information provided by me is found to be incorrect, I am liable to be punished  
and the institution may cancel my admission to the course to which I am admitted.

**SIGNATURE OF THE CANDIDATE**

**PLACE** : \_\_\_\_\_

**DATE** : \_\_\_\_\_

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**CHECKLIST OF DOCUMENTS ATTACHED**

1.	NAME		
2.	THREE PASSPORT SIZE PHOTOGRAPHS	<input type="checkbox"/> YES	<input type="checkbox"/> NO
3.	PROOF OF DATE OF BIRTH – EITHER OF THE FOLLOWING BIRTH CERTIFICATE / MATRIC CERTIFICATE / COPY OF PASSPORT	<input type="checkbox"/> YES	<input type="checkbox"/> NO
4.	10+2 CERTIFICATE – DETAILS MARKS CARD (DMC)	<input type="checkbox"/> YES	<input type="checkbox"/> NO
5.	B.A & LL.B or B.A./BBA/B.Com/B.Sc LL.B– DETAILS MARKS CARD (DMC)	<input type="checkbox"/> YES	<input type="checkbox"/> NO
6.	CHARACTER CERTIFICATE	<input type="checkbox"/> YES	<input type="checkbox"/> NO
7.	MIGRATION CERTIFICATE	<input type="checkbox"/> YES	<input type="checkbox"/> NO
8.	LL.M.(Master in Law) or M.Phil in Law	<input type="checkbox"/> YES	<input type="checkbox"/> NO
8.	Score Card/Certificate UGC NET/JRF	<input type="checkbox"/> YES	<input type="checkbox"/> NO
9.	RELEVANT DOCUMENTS and record for WLREGC category	<input type="checkbox"/> YES	<input type="checkbox"/> NO
10.	Certificate of category in which candidate is applying (issued in current financial year)	<input type="checkbox"/> YES	<input type="checkbox"/> NO

**SIGNATURE OF THE CANDIDATE**