



Dr. B. R. AMBEDKAR NATIONAL LAW UNIVERSITY, RAI, SONIPAT
(Established by the Haryana State Legislature Act No. of 15 of 2012)

ENTRANCE TEST FORM FOR SESSION 2024-25

Ph.D. (Law)

TO BE ALLOTTED BY EXAM BRANCH

1. ENTRANCE TEST ROLL NO. : _____
2. ENTRANCE TEST CENTRE : _____
3. ENTRANCE TEST SCORE : _____

Paste
Passport
Size Photo

TO BE FILLED BY CANDIDATE

1. **NAME** (IN CAPITAL LETTERS) : _____
2. **DATE OF BIRTH** : _____ **AGE** : _____
3. **GENDER** : MALE FEMALE THIRD GENDER (TG)
- MOBILE NO. _____
- EMAIL ID _____
4. **FATHER'S NAME** : _____
- OCCUPATION** : _____ **MOBILE NO.** _____
- EMAIL ID _____
5. **MOTHER'S NAME** : _____
- OCCUPATION** : _____ **MOBILE NO.** _____
- EMAIL ID _____
6. **POSTAL ADDRESS** : _____
7. **PERMANENT ADDRESS** : _____
8. **CANDIDATE'S CATEGORY (TICK)** : General-AI EWS-AI OBC-AI
 ST-AI SC-AI WLREGC (Haryana)
 General (Haryana) EWS (Haryana) SC (Haryana)
 DSC (Haryana) BCA (Haryana) BCB (Haryana)
 PH/Differently abled persons of Haryana
9. **CATEGORY ALLOTTED IN ADMISSION** : _____
10. **Family Income** : _____
11. **Family ID** : _____
12. **If belongs to Minority(Yes/NO) with name of Minority Community** : _____
Blood Group : _____

QUALIFICATION: 10TH / MATRIC ONWARDS

| SR. NO. | EXAM PASSED | YEAR OF PASSING | ROLL NUMBER | NAME OF THE BOARD/UNIVERSITY | MARKS OBTAINED | MAX. MARKS | PERCENTAGE / CGPA | SUBJECTS |
|---------|---|-----------------|-------------|------------------------------|----------------|------------|-------------------|----------|
| 1. | 10 th | | | | | | | |
| 2. | 12 th | | | | | | | |
| 3. | GRADUATION | | | | | | | |
| 4. | LL.B/B.A., B.Com, B.Sc., BBA LL.B | | | | | | | |
| 5. | LL.M./M.Phil | | | | | | | |

FEE PAYMENT DETAILS

1. Qfix Reference No.: _____ 3. Amount paid: _____
2. Date: _____ 4. Mode of Payment _____

Have you ever been punished for misbehavior or for using unfair means in an educational institution? If yes, give full details _____

Are you medically fit? _____

Are you undergoing any medical treatment? If yes, give full details _____

HOBBIES:

(I) _____ (II) _____

DECLARATION BY THE CANDIDATE

I _____ Son / Daughter / TG of Sh. _____
R/o _____ Dist. _____ State _____ hereby
declare that the information given by me in the form and in the documents attached herewith are true to the best
of my knowledge and belief, and no relevant information relating thereto has been concealed. I am also aware of
the fact that in case any part of the information provided by me is found to be incorrect, I am liable to be punished
and the institution may cancel my admission to the course to which I am admitted.

SIGNATURE OF THE CANDIDATE

PLACE : _____

DATE : _____

Dr. B.R. AMBEDKAR NATIONAL LAW UNIVERSITY, RAI, SONIPAT
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CHECKLIST OF DOCUMENTS ATTACHED

| | | | |
|-----|---|------------------------------|-----------------------------|
| 1. | NAME | | |
| 2. | THREE PASSPORT SIZE PHOTOGRAPHS | <input type="checkbox"/> YES | <input type="checkbox"/> NO |
| 3. | PROOF OF DATE OF BIRTH – EITHER OF THE FOLLOWING BIRTH CERTIFICATE / MATRIC CERTIFICATE / COPY OF PASSPORT | <input type="checkbox"/> YES | <input type="checkbox"/> NO |
| 4. | 10+2 CERTIFICATE – DETAILS MARKS CARD (DMC) | <input type="checkbox"/> YES | <input type="checkbox"/> NO |
| 5. | B.A & LL.B or B.A./BBA/B.Com/B.Sc LL.B– DETAILS MARKS CARD (DMC) | <input type="checkbox"/> YES | <input type="checkbox"/> NO |
| 6. | CHARACTER CERTIFICATE | <input type="checkbox"/> YES | <input type="checkbox"/> NO |
| 7. | MIGRATION CERTIFICATE | <input type="checkbox"/> YES | <input type="checkbox"/> NO |
| 8. | LL.M.(Master in Law) or M.Phil in Law | <input type="checkbox"/> YES | <input type="checkbox"/> NO |
| 9. | RELEVANT DOCUMENTS and record for WLREGC category | <input type="checkbox"/> YES | <input type="checkbox"/> NO |
| 10. | Certificate of category in which candidate is applying (issued in current financial year) | <input type="checkbox"/> YES | <input type="checkbox"/> NO |

SIGNATURE OF THE CANDIDATE