



DR. B.R. AMBEDKAR NATIONAL LAW UNIVERSITY, SONIPAT

(Established by the Haryana State Legislature Act No. 15 of 2012)

For Office Use Only

Diary No. & Date.....

D.D. No.....

Signature.....

Application Form for Direct Recruitment to Post of Assistant Professor (Law)

PART - A

Adv. No.: 05/2023		
Details of Fee Paid: (DD No. / Transaction No., if fee already paid)	Paste passport-size photo	
Post Applied For:.....		
1. Name (Block Letters)		
2. Father's/Husband's Name:	3. Mother's Name:	
4. Correspondence Address with e-mail & Phone no) Mob.: E-Mail:	5. Permanent Address: Aadhar Number:	
6. Date of Birth (D/M/Y)/...../.....	7. Age on last date YearsMonths Days	
8. Male/Female/Oth.	9. Marital Status:	10.Nationality:
11. Do you belong to SC/BC/PWD/ESM or any other (Please specify with proof):		

12. Educational Qualifications (Strike off which is not applicable):

Examination/Degree	Year (Passing)	Division	% of Marks /Grade	Univ./ Board	Subjects/ Specializa tion	Regular/Dista Nce (Full/Part time)
Matric/ Xth						
Pre- Uni./10+2/Inter/diploma						
Graduation (Other than Law prog.)						
Graduation (Law)						
L.L.B/B.A. L.L.B/ B.Sc/B.com/BBA/any other						
LL.M/M.Tech/MBA/M.Sc. /MCA or any other						
NET/SLET						
M.Phil						
PhD (Full time/Part time)	Subject..... Topic of Thesis..... Date of Registration Date of thesis submission Name of the University/Institute that has awarded the PhD Degree Year of Award of Degree Is the degree awarded as per UGC PhD regulation 2009 (Yes/No)				
Date of Registration					
Date of thesis submission					
Year of Award of Degree					
Any other qualifications						

13. Teaching/Professional/Research positions held (Give in chronological order starting with the present post)

Employer	Post held (Mention Nature of Post)	Pay Scale / Band	Basic Pay with GP	Period of employment		Nature of duties/work/ Teaching/ Research/other
				From	To	

***only full time experience will be considered.**

<p>14(a) Has there been any break in your career?, If so, give details thereof with reasons:</p>
<p>b) Have you ever been punished during your service or convicted by a Court of Law? If so, give details?</p>
<p>c) Were you at any time declared medically unfit or asked to submit your resignation or discharged or dismissed? If yes, give details in a separate sheet</p>

15 (a) Teaching experience (full-time) Institute/College/University:

(b) Research Experience:

(c) Any other Experience (Please specify):

16. Research contribution	Awarded (No.)	Submitted (No.)	In Progress (No.)
PhD guided			
M.Phil guided			
Master's			
Number of sponsored research projects			
Number of consultancy projects			
17.Prizes/Medals/Awards/Honours (pl specify)			
18. Extra-curricular activities, if any. Give details of proficiency acquired and part taken in other extra-curricular or social activities such as NCC, public debates and social service etc			

19. Have you studied Hindi up to Matric Standard? Yes / No _____

20. Present Designation and Grade Pay _____

Total emoluments:

22. Give name, designation and address of three references not related to you. References should be persons with or under whom the applicant has worked or, who has knowledge of the work of the applicant.

Sl. No.	Name	Contact Details (along-with designation)

23. List of Enclosures:
Kindly attach separate document in following format.

Sl. No.	Name of the Document

CERTIFICATION

It is certified that the foregoing information given by me is correct and true to the best of my knowledge and belief and no material information has been concealed. Further, I am aware of the fact that if the information given above is found incorrect or false at any stage, I am liable to be punished.

Date.....

Signature of the Candidate

(Note- Candidates may use additional sheets, wherever required, to furnish complete information)

Part- B

(Academic/Research score Performa for the post of Assistant Professor)

1. Published Research Papers in Peer-Reviewed or UGC listed Journals

S. No.	Title with page nos. and date of publication	Journal	ISSN/ ISBN No	Whether peer reviewed,	Impact Factor if any	No. of co-authors	Whether main Author?	Journal listed in UGC list or not?	Score

(Note: Enclose all relevant documents in sequence).

2. Publication other than Research Papers

(a) Text/Reference, Books Published by International/National Publishers or State/Central Govt. Publications/Local Publishers with ISBN/ISSN number/Chapters published in Books / Edited Books with ISBN/ISSN number

S. No.	Title with page Nos. and date of publication	Book Title editor & publisher	ISSN/ ISBN No	Whether peer reviewed	No. of co-authors	Whether you are the main author	Score

(NOTE: ENCLOSE ALL RELEVANT DOCUMENTS IN SEQUENCE)

b) Translation works in Indian and Foreign Languages by qualified faculties:
(Provide requisite details)

3. Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula

a) Development of Innovative pedagogy

b) Design of new curricula and courses

c) MOOCs:

i) Development of complete MOOCs in 4 quadrants (4 credit course) (In case of lesser credits 5 marks/ credit)

ii) MOOCs (developed in 4 quadrant) per module/ lecture

iii) Content writer/ subject matter expert for each module of MOOCs (at least one quadrant)

iv) Course Coordinator for MOOCs (4 credit course)(In case of MOOCs of lesser credits 2 marks/ credit)

d) E-Content:-

i) Development of e-Content in 4 quadrants for a complete course/ e-book

S. No.	Title of e-learning delivery process/material	Published on (with date)	Source	Number of Module	Score

Note: A proof of upload on website of Grant Agency to be provided for consideration.
(Note: Enclose all relevant documents in sequence) \$ UGC/AICTE approved

ii) e-Content (developed in 4 quadrants) per module

S. No.	Title of e-learning delivery process/material	Published on (with date)	Source	Number of Module	Score

Note: A proof of upload on website of Grant Agency to be provided for consideration.
(Note: Enclose all relevant documents in sequence) \$ UGC/AICTE approved

iii) Contribution to development of e-content module in complete course/ paper/e-book (at least one quadrant)

S. No.	Title of e-learning delivery process/material	Published on (with date)	Source	Number of Module	Score

Note: A proof of upload on website of Grant Agency to be provided for consideration.
(Note: Enclose all relevant documents in sequence) \$ UGC/AICTE approved

iv) Editor of e-content for complete course/ paper/ e-book

S. No.	Title of e-learning delivery process/material	Published on (with date)	Source	Number of Module	Score

Note: A proof of upload on website of Grant Agency to be provided for consideration.
(Note: Enclose all relevant documents in sequence) \$ UGC/AICTE approved

4 (a) Research Guidance

S. No.	Degree	Number Enrolled	Thesis Submitted (with date)	Degree awarded (with date)	Score
1	M. Phil./M.Tech/LL.M*				
2	Ph. D.				

***Note: Only awarded will be considered. (Note: Enclose all relevant documents in sequence)**

(b) Research Projects Completed:

S. No.	Title of Research Project (with specific period)	Funding Agency	Period	Grant/Amount Mobilized (Rs. Lakhs)	Whether you are the PI/Co-PI ?	Score

(c) Research Projects Ongoing:

S. No.	Title of Research Project (with specific period)	Funding Agency	Period	Grant/Amount Mobilized (Rs. Lakhs)	Whether you are the PI/Co-PI ?	Score

(d) Consultancy

S. No.	Title of Research Project (with specific period)	Funding Agency	Period	Grant/Amount Mobilized (Rs. Lakhs)	Whether you are the Main/co-consultant	Status Ongoing/ Completed	Score

(Note: Enclose all relevant documents in sequence)

5 (a) Patents

b)*Policy Document (Submitted to an International body/organization like UNO/ UNESCO / World Bank/ International Monetary Fund etc. or Central Government or State Government):

S. No.	Title	Funding Agency	Period	Grant/Amount Mobilized (Rs. Lakhs)	Major Policy documents prepare for International bodies like WHO/UNO/UNESCO/UNICEF etc. Central/State Govt./ Local Bodies	Outcome in the form of Patent/ Tech. Transfer/ Product/ Process	Score
(Note: Enclose all relevant documents in sequence)							

c) Awards/ Fellowship:

S. No.	Title of the Fellowships/Awards with date	Period	Awarding Agency	Whether Fellowships/ Awards is International/National/State (from academic bodies/ associations)	Score
(Note: Enclose all relevant documents in sequence)					

6.*Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in paper in Seminars/Conference and also published as full paper in conference Proceedings will be counted only once):

S. No.	Title of Lecture/ Academic Session with date	Agency	Whether International/National/State/University level	Score

(Note: Enclose all relevant documents in sequence)				

SUMMARY OF ACADEMIC/RESEARCH SCORES

Sr.	Criteria	Score
1	Research Papers Published	
2	Publications other Research Paper	
3	Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula	
4	Research Guidance & Projects	
5	Patents, Policy Documents, Fellowships, Awards	
6	Invited lectures / Resource Person/ paper presentation	
	Total	

(Signature of the Applicant)

Note: Paper presented if part of edited book or proceeding then it can be claimed only once.

- For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
- *For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b) Policy Document and 6 Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.
- The research score shall be from the minimum of three categories out of six categories.