



**DR. B.R. AMBEDKAR NATIONAL LAW UNIVERSITY, RAI, SONEPAT**

(Established by the Haryana State Legislature Act No. 15 of 2012)

**No. DBRANLU/Acad./2025/1856**

**Dated: 02.07.2025**

**Admission Notification for LL.M. (Two Year Masters Degree Law Programme) 2025-2026**

Dr. B.R. Ambedkar National Law University, Sonapat (Haryana) invites applications from eligible candidates looking for admission to LL.M. programme for the academic year 2025-2026.

**LL.M. (Two Year Programme)**

**Eligibility:** An LL.B. Degree or an equivalent examination with a minimum of Fifty percent (50%) marks or its equivalent grade in case of candidates belonging to General/OBC/PWD categories and Forty-Five percent (45%) marks or its equivalent grade in case of candidates belonging to SC/ST categories. Candidates appearing for their qualifying examination are also eligible to apply.

**Important Date:**

- Last Date for receipt of LL.M Admission Application Form is 19 July, 2025.

**Admission Application Form:**

The LL.M Admission Application Form is available on the university website. The candidates are required to submit duly filled-in Admission Form complete in all respects along with the fee receipt. The application form should be sent through post to the Registrar, Dr. B.R. Ambedkar National Law University, Rajiv Gandhi Education City, Rai, Sonapat, Haryana.

**Mode of Admission form fee Payment:**

The admission form fee can be deposited on the Q-fix portal available on the university website. The admission application form fee is Rs. 2500/- (Rs. 1500/- in case of SC/ST/BC/Differently able candidates).

**Detailed information regarding the LL.M. Programme is uploaded on the university website**

[www.dbranlu.ac.in](http://www.dbranlu.ac.in)

**-Sd/-**

**Convenor Admission (LL.M. Two yr Prog.)**

**Endst. No./DBRANLU/Acad/2025/1857-1861**

**Dated:02.07.2025**

A copy of the above is forwarded to the following for the information and necessary action:

1. DAA, DBRANLU, Sonapat.
2. HOD, DBRANLU, Sonapat
3. IT Cell, DBRANLU, Sonapat to upload the same on the University website.
4. P.A. to Vice-Chancellor (for kind information of the Hon'ble Vice-Chancellor), DBRANLU, Sonapat.
5. P.A. to Registrar (for kind information of the Registrar), DBRANLU, Sonapat.

**-Sd/-**

**Asst. Registrar (Acad.)**



# Dr. B. R. AMBEDKAR NATIONAL LAW UNIVERSITY, RAI, SONEPAT

(Established by the Haryana State Legislature Act No. of 15 of 2012)

## ADMISSION FORM FOR SESSION 2025-26

### Two Year Master Degree Course in Law (LL.M.)

#### TO BE ALLOTTED BY THE DBRANLU OFFICE:

1.	UNIVERSITY ROLL NO.	:	_____
2.	UNIVERSITY REGD. NO.	:	_____/DBRANLU/2025
3.	ANTI-RAGGING Undertaking REF. NO.	:	_____

Paste  
Passport  
Size  
Photo

1. **NAME** (IN CAPITAL LETTERS) : \_\_\_\_\_

2. **DATE OF BIRTH** : \_\_\_\_\_ **AGE** \_\_\_\_\_

3. **GENDER** : ☐ MALE ☐ FEMALE ☐ THIRD GENDER (TG)

MOBILE NO. \_\_\_\_\_

EMAIL ID \_\_\_\_\_

AADHAAR NO. \_\_\_\_\_

4. **FATHER'S NAME** : \_\_\_\_\_

**OCCUPATION** : \_\_\_\_\_ **MOBILE NO.** \_\_\_\_\_

**EMAIL ID** \_\_\_\_\_

5. **MOTHER'S NAME** : \_\_\_\_\_

**OCCUPATION** : \_\_\_\_\_ **MOBILE NO.** \_\_\_\_\_

**EMAIL ID** \_\_\_\_\_

6. **POSTAL ADDRESS** : \_\_\_\_\_

7. **PERMANENT ADDRESS** : \_\_\_\_\_

8. **CANDIDATE'S CATEGORY (TICK)** : ☐ All India Open Category ☐ General (Haryana) ☐ WLREGC (Haryana)  
☐ EWS (All India) ☐ EWS (Haryana) ☐ BC-B (Haryana)  
☐ SC (All India) ☐ SC (Haryana) ☐ Supernumerary  
☐ ST (All India) ☐ DSC (Haryana) ☐ Foreign/NRI  
☐ OBC (All India) ☐ BC-A (Haryana)  
☐ PwD (All India) ☐ PwD (Haryana)

9. **CATEGORY ALLOTTED IN ADMISSION** : \_\_\_\_\_

10. **Family Income** : \_\_\_\_\_

11. **Family ID** : \_\_\_\_\_

12. **If belongs to Minority(Yes/NO) with name of Minority Community** : \_\_\_\_\_

13. **Blood Group** : \_\_\_\_\_

14. **Candidate's Religion** : \_\_\_\_\_

15. **LOCAL GUARDIAN** : NAME: \_\_\_\_\_ COMPLETE ADDRESS: \_\_\_\_\_  
 \_\_\_\_\_  
 : \_\_\_\_\_ MOBILE NO. \_\_\_\_\_  
 EMAIL ID \_\_\_\_\_

**THE STUDENT MUST INFORM IF ANY CHANGE IN ADDRESS OR IN ANY OTHER DETAILS TO THE UNIVERSITY OFFICE.**

**QUALIFICATION: 10<sup>TH</sup> / MATRIC ONWARDS:**

Sr. NO.	EXAM PASSED	YEAR OF PASSING	ROLL NUMBER	NAME OF THE BOARD/UNIVERSITY	MARKS OBTAINED	MAX. MARKS	PERCENTAGE / CGPA	SUBJECTS
1.	10 <sup>th</sup>							
2.	12 <sup>th</sup>							
3.	LL.B/B.A. LL.B or any other equivalent degree in Law							
4.	Any other Degree/Diploma							

**Profession Experience Details:**

Sr. No..	Name of the Institution/Department/Organization	Period	Total Experience
1.			
2.			

\* Additional sheet may be used, if required.

**FEE PAYMENT DETAILS**

1. Qfix Reference No.: \_\_\_\_\_  
 \_\_\_\_\_  
 2. Date: \_\_\_\_\_  
 \_\_\_\_\_

3. Amount paid: \_\_\_\_\_  
 4. Mode of Payment \_\_\_\_\_

Have you ever been punished for misbehavior or for using unfair means in an educational institution? If yes, give full details \_\_\_\_\_

Are you medically fit? \_\_\_\_\_

Are you undergoing any medical treatment? If yes, give full details \_\_\_\_\_

**DECLARATION BY THE CANDIDATE**

I \_\_\_\_\_ Son / Daughter / TG of Sh. \_\_\_\_\_  
 R/o \_\_\_\_\_ Distt. \_\_\_\_\_ State \_\_\_\_\_ hereby  
 declare that the information given by me in the admission form and in the documents attached herewith are true to the best of my knowledge and belief, and no relevant information relating thereto has been concealed. I am also aware of the fact that in case any part of the information provided by me is found to be incorrect, I am liable to be punished and the institution may cancel my admission to the course to which I am admitted.

**SIGNATURE OF THE CANDIDATE**

**PLACE** : \_\_\_\_\_

**DATE** : \_\_\_\_\_

**Dr. B.R. AMBEDKAR NATIONAL LAW UNIVERSITY, RAI, SONEPAT**  
(Established by the Haryana State Legislature Act No. of 15 of 2012)

**CHECKLIST OF DOCUMENTS ATTACHED**

Sr. No..	NAME OF THE CANDIDATE		
1.	FIVE PASSPORT SIZE PHOTOGRAPHS	<input type="checkbox"/> YES	<input type="checkbox"/> NO
2.	PROOF OF DATE OF BIRTH – ANY OF THE FOLLOWING <b>BIRTH CERTIFICATE / MATRIC CERTIFICATE / COPY OF PASSPORT</b>	<input type="checkbox"/> YES	<input type="checkbox"/> NO
3.	10+2 CERTIFICATE – DETAILED MARKS CARD (DMC)	<input type="checkbox"/> YES	<input type="checkbox"/> NO
4.	LL.B/B.A. LL.B– DETAILED MARKS CARD (DMCs) and DEGREE	<input type="checkbox"/> YES	<input type="checkbox"/> NO
5.	CHARACTER CERTIFICATE	<input type="checkbox"/> YES	<input type="checkbox"/> NO
6.	MIGRATION CERTIFICATE	<input type="checkbox"/> YES	<input type="checkbox"/> NO
7.	EXPERIENCE CERTIFICATE(s)	<input type="checkbox"/> YES	<input type="checkbox"/> NO
8.	RESIDENCE PROOF	<input type="checkbox"/> YES	<input type="checkbox"/> NO
9.	CATEGORY CERTIFICATE	<input type="checkbox"/> YES	<input type="checkbox"/> NO
10.	RELEVANT DOCUMENTS AS A PROOF FOR WARD OF LAND OWNERS OF RAJIV GANDHI EDUCATION CITY, RAI, SONEPAT.	<input type="checkbox"/> YES	<input type="checkbox"/> NO
11.	RELEVANT DOCUMENTS FOR NRI / FOREIGN NATIONAL	<input type="checkbox"/> YES	<input type="checkbox"/> NO
12.	CERTIFICATE FOR SUPERNUMERARY SEAT*	<input type="checkbox"/> YES	<input type="checkbox"/> NO

\* As per Notification of Government of India and Director Higher Education, Haryana. The candidates seeking admission under Kashmiri Migrants and Kashmiri Pandit/Kashmiri Hindu Families (Non-Migrants) living in Kashmir Valley seats shall attach copies of the following documents along with the Admission Application Form.

- a) Kashmiri Migrants
  - i. Attested copy of migration certificate duly signed by competent authority or Relief Commissioner.
  - ii. Proof of current residence such as Ration Card, Aadhar Card, Photo Identity Card/Voter Card, issued by the Election Commission, Driving Licence etc.
- b) Kashmiri Pandit/Kashmiri Hindu Families (Non-Migrants) living in Kashmir Valley: Attested copy of Domicile Certificate at the time of submission of Application Form.

**SIGNATURE OF THE CANDIDATE**