



Dated: 06.07.2022

**ADMISSION NOTICE**

**It is informed to the candidates who are seeking admission in this University during the academic session 2022-23 through Consortium to upload the scanned copy of following documents on the website of Consortium as well as the University:**

1. PROOF OF DATE OF BIRTH and MARKS STATEMENT OF 10TH STANDERED – MANDATORY
2. DETAILS MARKS CARD CERTIFICATE OF 10+2 STANDERED OR EQUIVALENT – MANDATORY
3. CLAT ADMIT CARD 2022
4. CHARACTER CERTIFICATE
5. MIGRATION CERTIFICATE
6. CATEGORY CERTIFICATE (SC/DSC/ ST/OBC/ BC-A/BC-B/PWD/EWS etc.) IF APPLIED AND ALLOTTED UNDER RESERVED CATEGORY- MANDATORY
7. DOMICILE/ RESIDENCE CERTIFICATE, IF APPLIED AND ALLOTTED UNDER DOMICILE/ RESIDENT CATEGORY- MANDATORY
8. CLAT SCORE CARD
9. GAP YEAR AFFIDAVIT, IN CASE OF GAP IN STUDY
10. MEDICAL UNDERTAKING
11. ANTI-RAGGING UNDERTAKING BY PARENTS/GUARDIAN
12. ANTI-RAGGING UNDERTAKING BY THE STUDENT
13. UNDERTAKING OF CODE OF CONDUCT
12. FEE RECEIPT/SLIP
13. THE CANDIDATE APPLYING UNDER WLRGEC CATEGORY SHALL HAVE TO PRODUCE CERTIFICATE MENTIONING THAT HIS/HER ANCESTRAL LAND HAS BEEN ACQUIRED UNDER LAND ACQUISITION POLICY OF RAJIV GANDHI EDUCATION CITY, RAI, SONEPAT. THE SAID CERTIFICATE SHOULD BE DULLY VERIFIED BY TEHSILDAR CONCERNED.

Note 1- The copies of proformas for undertaking, affidavit and admission form are attached herewith for filling up the same by the candidates and uploading on the University Website on the link <https://bit.ly/3Iqqfgm>

2- The fee will be received through online portal on the link <https://forms.eduqfix.com/ballbhonambnlua/add>

Sd/-

Deputy Registrar (Acad.)

Dated: 06.07.2022

Endst. No: DBRANLU/Acad./2022/311-314

A copy of the above is forwarded to the following for information and necessary action:

1. Members of the Documents Verification Committee.
2. Superintendent to Vice-Chancellor (for kind information of the Hon'ble Vice-Chancellor), DBRANLU, Sonapat.
3. P.A. to Registrar (for kind information of the W/Registrar), DBRANLU, Sonapat.
4. Junior Programmer, IT Cell, DBRANLU, Sonapat for uploading the Notice on the University website.

Sd/-

O.S.D. (Academic)

**for Deputy Registrar**



**ADMISSION FORM FOR SESSION 2022-23**

**B.A. LL.B. (HONS.) FIVE YEAR INTEGRATED COURSE**

**TO BE ALLOTTED BY THE DBRANLU OFFICE**

Paste  
Passport  
Size Photo

1. UNIVERSITY ROLL NO. : \_\_\_\_\_  
2. UNIVERSITY REGD. NO. : \_\_\_\_\_

**FOR STUDENTS**

1. **NAME** (IN CAPITAL LETTERS) : \_\_\_\_\_  
2. **DATE OF BIRTH** : \_\_\_\_\_ **AGE** \_\_\_\_\_  
3. **GENDER** :  MALE  FEMALE  THIRD GENDER (TG)  
MOBILE NO. \_\_\_\_\_ EMAIL ID \_\_\_\_\_  
AADHAAR NO. \_\_\_\_\_ PARIVAR PEHCHAN PATRA NO \_\_\_\_\_  
4. **FATHER'S NAME** : \_\_\_\_\_  
**OCCUPATION** : \_\_\_\_\_ **MOBILE NO.** \_\_\_\_\_  
EMAIL ID \_\_\_\_\_  
5. **MOTHER'S NAME** : \_\_\_\_\_  
**OCCUPATION** : \_\_\_\_\_ **MOBILE NO.** \_\_\_\_\_  
EMAIL ID \_\_\_\_\_  
6. **POSTAL ADDRESS** : \_\_\_\_\_  
\_\_\_\_\_  
7. **PERMANENT ADDRESS** : \_\_\_\_\_  
\_\_\_\_\_  
8. **CANDIDATE'S CATEGORY (TICK)** : **UR-AIC, EWS-AIC, SC-AIC, ST-AIC, OBC-AIC, UR-HR, EWS-HR, SC-HR, DSC-HR, BCA-HR, BCB-HR,, WLRGEC**  
9. **CATEGORY ALLOTTED IN ADMISSION** :

**Abbreviations:**

UR-AIC	Unreserved-All India Category	EWS-AIC	Economically Weaker Section-All India
SC-AIC	Scheduled Caste-All India Category	ST-AIC	Scheduled Tribes-All India Category
OBC-AIC	Other Backward Class- All India Category	UR-HR	Unreserved-Haryana Resident
EWS-HR	Economically Weaker Section -Haryana Resident	SC-HR	Scheduled Caste-Haryana Resident
DSC-HR	Deprived Scheduled Caste-Haryana Resident	BCA-HR	Backward Class Block 'A' -Haryana Resident
BCB-HR	Backward Class Block 'B'-Haryana Resident		
WLRGEC	Ward of Land owners whose land has been acquired under land acquisition policy for Rajiv Gandhi Education City, Sonapat.		

10. **NATIONALITY** : \_\_\_\_\_  
11. **CANDIDATE'S RELIGION** : \_\_\_\_\_  
12. **LOCAL GUARDIAN** : **NAME:** \_\_\_\_\_ **COMPLETE ADDRESS:** \_\_\_\_\_  
\_\_\_\_\_  
: **MOBILE NO.** \_\_\_\_\_ **EMAIL ID** \_\_\_\_\_

**QUALIFICATION: 10<sup>TH</sup> / MATRIC ONWARDS**

SR. NO.	EXAM PASSED	YEAR OF PASSING	ROLL NUMBER	NAME OF THE BOARD/UNIVERSITY	MARKS OBTAINED	MAX. MARKS	PERCENTAGE / CGPA	SUBJECTS
1.	10 <sup>th</sup>							
2.	12 <sup>th</sup>							
3.								

**CLAT DETAILS:**

1.	ADMIT CARD NO.	:	
2.	ALL INDIA RANK	:	
3.	MARKS OBTAINED	:	

Have you ever been punished for misbehavior or for using unfair means in an educational institution? If yes, give full details \_\_\_\_\_

Are you medically fit? \_\_\_\_\_

Are you undergoing any medical treatment? If yes, give full details \_\_\_\_\_

**HOBBIES:**

(I) \_\_\_\_\_ (II) \_\_\_\_\_

**DECLARATION BY THE CANDIDATE**

I \_\_\_\_\_ Son / Daughter / TG of Sh. \_\_\_\_\_  
 R/o \_\_\_\_\_ Distt. \_\_\_\_\_ State \_\_\_\_\_ hereby  
 declare that the information given by me in the admission form and in the documents attached herewith are true to the best of my knowledge and belief, and no relevant information relating thereto has been concealed. I am also aware of the fact that in case any part of the information provided by me is found to be incorrect, I am liable to be punished and the institution may cancel my admission to the course to which I am admitted.

PLACE \_\_\_\_\_

SIGNATURE OF THE CANDIDATE

DATE \_\_\_\_\_

SIGNATURE OF PARENTS/GUARDIAN

**NOTE: THE STUDENT MUST NOTIFY ANY CHANGE IN ANY ADDRESS OR OTHER DETAILS TO THE UNIVERSITY OFFICE**

**FEE PAYMENT DETAILS**

CASH	HDFC Q-Fix
Receipt No.	Ref. No.
Date	Date

Signature  
Fee Committee

Signature  
Fee Committee



# Dr. B.R. AMBEDKAR NATIONAL LAW UNIVERSITY, RAI, SONIPAT

(Established by the Haryana State Legislature Act No. of 15 of 2012)

## CHECKLIST OF DOCUMENTS ATTACHED

<b>NAME</b>			
<b>FATHER NAME</b>			
<b>ALL INDIA CLAT RANK</b>			
<b>ADMIT CARD NUMBER</b>			
1.	THREE PASSPORT SIZE PHOTOGRAPHS	YES <input type="checkbox"/>	NO <input type="checkbox"/>
2.	PROOF OF DATE OF BIRTH and MARKS STATEMENT OF 10 <sup>TH</sup> STANDERED – MANDATORY	YES <input type="checkbox"/>	NO <input type="checkbox"/>
3.	DETAILS MARKS CARD CERTIFICATE OF 10+2 STANDERED OR EQUIVALENT – MANDATORY	YES <input type="checkbox"/>	NO <input type="checkbox"/>
4.	CLAT ADMIT CARD 2022	YES <input type="checkbox"/>	NO <input type="checkbox"/>
5.	CHARACTER CERTIFICATE	YES <input type="checkbox"/>	NO <input type="checkbox"/>
6.	MIGRATION CERTIFICATE	YES <input type="checkbox"/>	NO <input type="checkbox"/>
7.	CATEGORY CERTIFICATE (FOR SC/ DSC/ ST/ OBC/ BC-A/ BC-B / PWD/EWS etc.). IF APPLIED AND ALLOTTED UNDER RESERVED CATEGORY- MANDATORY	YES <input type="checkbox"/>	NO <input type="checkbox"/>
8.	DOMICILE/ RESIDENCE CERTIFICATE, IF APPLIED AND ALLOTTED UNDER DOMICILE/ RESIDENT CATEGORY. IF APPLIED AND ALLOTTED UNDER DOMICILE/RESIDENT CATEGORY SEATS- MANDATORY	YES <input type="checkbox"/>	NO <input type="checkbox"/>
9.	CLAT SCORE CARD	YES <input type="checkbox"/>	NO <input type="checkbox"/>
10.	GAP YEAR AFFIDAVIT, IF ANY	YES <input type="checkbox"/>	NO <input type="checkbox"/>
11.	MEDICAL UNDERTAKING	YES <input type="checkbox"/>	NO <input type="checkbox"/>
12.	ANTI-RAGGING UNDERTAKING BY PARENTS/GUARDIAN	YES <input type="checkbox"/>	NO <input type="checkbox"/>
13.	ANTI-RAGGING UNDERTAKING BY THE STUDENT	YES <input type="checkbox"/>	NO <input type="checkbox"/>
14.	UNDERTAKING OF CODE OF CONDUCT	YES <input type="checkbox"/>	NO <input type="checkbox"/>

*Note: Any other supporting document to claim your seat for the category you've applied (Eg: Dependents of Freedom Fighters etc.)*

### List of Pending Document

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

**SIGNATURE OF THE CANDIDATE**

**Signature of Documents Verification Committee**

**MEDICAL UNDERTAKING BY PARENTS/GUARDIAN**

I, .....(Full name of Parent/Guardian) father/mother/guardian with .....(Full name of student with admission/registration/enrolment number), having been admitted to Dr. B.R. Ambedkar National Law University..... Certify that my child/ward/is:

1. **Not suffering from any disease/disorder.**
2. **Is suffering from ..... And is taking treatment from ..... Hospital.**
3. **In case of emergency my Contact No. ....**
4. **In case of emergency hospitalization, any expenses except first aid will be borne by me towards theUniversity.**

This information given above is true. If any information found to be concealed, I shall be responsible for that.

**Date:**

**Signature of the Student**

**Signature of the Parents**

**Name:** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Address:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Mobile No.:** \_\_\_\_\_

**Mobile No.:** \_\_\_\_\_

**UNDERTAKING BY THE STUDENT**

**(ANTI-RAGGING)**

I,.....(Full name of student with programme name/registration/enrolment no.) s/o d/o Mr./Mrs..... having been admitted to Dr. B.R. Ambedkar National Law University .....

- (1) Have gone through the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009 and fully understood the provisions contained in the said Regulations.
- (2) Have in particular, perused 3 of the Regulations and am aware as to what constitutes ragging.
- (3) Have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against me in case, I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
- (4) I hereby solemnly swear and undertake that:
  - (a) I will not indulge in any behavior or act that may be constituted as ragging under clause 3 of the Regulations
  - (b) I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.
- (5) I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.
- (6) I hereby declare that I have not been expelled or debarred from admission in any Institution in the country on account of being found guilty of abetting or being part of a conspiracy to promote, ragging, and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.

**Date:**

**Signature of the Student**

**Name** \_\_\_\_\_

**Address** \_\_\_\_\_

\_\_\_\_\_

**Mobile No.** \_\_\_\_\_

**UNDERTAKING BY PARENT/GUARDIAN**

I, ..... (Full name of Parent/Guardian)  
father/mother/guardian of .....(Full name of student with  
admission/registration/enrolment number), having been admitted to Dr. B.R. Ambedkar National Law  
University .....

- (1) Have gone through the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009 and fully understood the provisions contained in the said Regulations.
- (2) Have in particular, perused 3 of the Regulations and am aware as to what constitutes ragging.
- (3) Have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against my ward in case he/she is found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
- (4) I hereby solemnly swear and undertake that:
  - (a) My ward will not indulge in any behavior or act that may be constituted as ragging under clause 3 of the Regulations
  - (b) My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.
- (5) I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against my ward under any penal law or any law for the time being in force.
- (6) I hereby declare that my ward has not been expelled or debarred from admission in any Institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging, and further affirm that, in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled.

**Date:**

**Signature of the Student**

**Name** \_\_\_\_\_

**Address** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Mobile No.** \_\_\_\_\_

**UNDERTAKING OF CODE OF CONDUCT**

To be signed by the Student seeking

Admission to Programme.....

I do hereby undertake that I,

.....

- (1) Shall abide by the rules and regulations of the University
- (2) Shall not indulge in ragging or in any other activity which creates hindrance in the smooth functioning of the University.
- (3) Shall not indulge in illegal or any criminal activity.
- (4) Shall maintain, and co-operate in maintaining good academic atmosphere in the Campus.
- (5) Shall not use mobile phone or any other equipment which creates disturbance in the University premises.
- (6) Shall not bring or consume alcoholic drinks/Tobacco/drugs/cigarettes or any other such intoxicating items.
- (7) Shall adhere to the dress code with graceful coverage of body.
- (8) Shall not damage or destroy any University property.
- (9) Shall abide by all other instructions and orders of the University issued from time to time.
- (10) I do understand that no violation of any of the above by me, may result into disciplinary action against me and fine of minimum Rs. 500/- or as fixed by the University authorities for each such violation.
- (11) I do not understand that failure to comply with provision in Item 2, 3 or 6 may result into my rustication/expulsion from the University.
- (12) Shall maintain an attendance required by the University, BCI Rules during the Semester failing which the decision of the University shall be binding upon me. I understand that short attendance will lead to being debarred from the examination.
- (13) Will abide by and follow sincerely all directions and orders, issued from time to time by the competent authority of the University.

**Date:**

**Signature of the Student**

**Name:** \_\_\_\_\_

**Father's Name:** \_\_\_\_\_

**Programme Name:** \_\_\_\_\_

\_\_\_\_\_





Dr. B.R. Ambedkar National Law University, Rai  
(Sonepat)- Haryana

(Established by the Haryana State Legislature Act No. 15 of 2012)

**UNDERTAKING**  
(FOR SUBMISSION OF PENDING DOCUMENTS)

I, Mr./Ms. \_\_\_\_\_

Son/Daughter of \_\_\_\_\_ CLAT 2022

Admit Card number \_\_\_\_\_ do hereby undertake that I shall submit the below mentioned documents within seven days, failing which, my admission shall be cancelled and the University will be at full liberty, to take any other appropriate action, as it deems fit, against me without any notice & assigning any reason.

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_
- 5) \_\_\_\_\_

(Please add any other document that you cannot submit at this point of time.)

**(Name & Verifying Officer)**

**(Name & Signature of Student)**



Dr. B.R. Ambedkar National Law University, Rai  
(Sonapat)- Haryana

(Established by the Haryana State Legislature Act No. 15 of 2012)

**UNDERTAKING**  
(FOR SUBMISSION OF PENDING DOCUMENTS)

I, Mr./Ms. \_\_\_\_\_

Son/Daughter of \_\_\_\_\_ CLAT 2022

Admit Card number \_\_\_\_\_ do hereby state that my result of 10+2 is not yet declared. Hence I undertake that I shall submit the below mentioned documents within seven days of the declaration of the result, failing which (without justification/reason) my admission shall be cancelled and the University will be at full liberty, to take any other appropriate action, as it deems fit, against me without any notice & assigning any reason.

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_
- 5) \_\_\_\_\_

(Please add any other document that you cannot submit at this point of time.)

(Name & Verifying Officer)

(Name & Signature of Student)